

Jammu & Kashmir ERA Economic Reconstruction Agency

★ ★ ★ ★ ★

13C/C, Gandhi Nagar, Jammu.

NOTIFICATION OF AWARD

To
M/s TATA Motors Ltd.
SCO – 170, 171 & 172
1st floor, Sec 17-C,
Chandigarh – 160017
Ph: (0172) 22024161
Fax: (0172) 2704782

Dated: 11.09.09

No: ERA/PIU(U)J/162A/ 2 8 12 3 12

Sub: "Award of work" for Equipment for Garbage and Drain cleaning in Jammu and Srinagar (2nd Re-bid). Contract Package No: J&K/UJ&S/SWD/09/02/IS/09, Group 1, Lot 3B - Supply & Delivery Garbage Covered Carrier (Tipper) 8.0 cum

Dear Sir,

This is to notify you that your Bid dated 10.10.2009 for Supply & Delivery of Garbage Covered Carrier (Tipper) 8.0 cum Group 1, Lot 3B Contract Package No: J&K/UJ&S/SWD/09/02/IS/09 for the Contract Amount of **INR 13,245,560.40** as corrected and modified in accordance with the Instruction to Bidder is hereby accepted by our Agency. The details are as under:

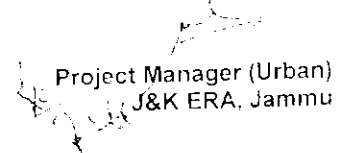
Sr. No.	Description	Unit	Quantity	Unit price (in Rs.)	Amount (in Rs.)
1.	Garbage Covered Carrier (Tipper) 8.0 cum	Nos.	10	1,151,652.00	11,516,520.00
2.	Inland transportation & Training of personnel	Nos.	10	15,000.00	150,000.00
3.	Provisional Sum				350,000.00
Total					12,016,520.00

An amount of **INR 1,229,040.40** taxes and duties as quoted in price bid shall be paid extra, as per actual, on production of documents. The total contract price is **INR 12,016,520.00 + 1,229,040.40 = 13,245,560.40** (Rupees One crore thirty two lacs forty five thousand five hundred sixty and paisa forty) including taxes, duties and provisional sum but excluding excise duty.

You are requested to furnish the Performance Security within 28 days in accordance with the provision of Clause 18.1 of Section VII & VIII of the General Conditions of Contract & Special Condition of Contract, in the amount of 10% (ten percent) of the above Contract Price. The performance security will be provided as per the 'Performance Security Form' included in Section 9 (Contract Forms) of the Bidding Document.

You are also requested to sign the agreement within 28 days in accordance with the provision of Clause 43.2 of Section I, Instruction to Bidder.

Yours sincerely


Project Manager (Urban)
J&K ERA, Jammu

Encl:

1. Contract Agreement Format
2. Performance Security Format

Copy to:

1. Director (Urban) J&K ERA, Jammu for kind information.
2. Director - Finance, J&K ERA for kind information.
3. Commissioner, Municipal Corporation Jammu for kind information.
4. Commissioner, Municipal Corporation Srinagar for kind information.
5. Project Manager (U) PIU J&K ERA, Srinagar for information.
6. Deputy Project Manager (Mech) PIU J&K ERA, Jammu for information.
7. SA to CEO, J&K ERA for kind information to the CFO
8. TL PMC, Jammu for information.
9. TL DSC-1, Jammu for information.
10. System Manager J&K ERA, Jammu for information.

Tele.: 0191-2458832

Tele.: 0191-2458736

Fax : 0191-2455153